Index to Volume Three

No. 1, April 1953 1–96
No. 2, July 1953 97–192
No. 3, October 1953 193–288
No. 4, January 1954 289–374

Aesthetics East and West, by Harold E. McCarthy, 1:47–68

Appleton, William W., *A Cycle of Cathay: The Chinese Vogue in England During the Seventeenth and Eighteenth Centuries* (reviewed by Blake Clark), 1:84–85

The Archeology of World Religions: The Background of Primitivism, Zoroastrianism, Hinduism, Jainism, Buddhism, Confucianism, Taoism, Shinto, Islam, and Sikhism, by Jack Finegan (reviewed by George P. Conger), 4:374

Aurobindo, Sri, *The Life Divine* (reviewed by S. K. Maitra), 2:178–182

A Bibliography of Chinese Philosophy, by Wing-tsit Chan, 3:241–256

Buddhism: A Religion of Infinite Compassion, edited by Clarence H. Hamilton (reviewed by Johannes Rahder), 2:177–178

A Buddhist Bible, edited by Dwight Goddard (reviewed by Johannes Rahder), 2:177–178

Can East Meet West? by J. P. McKinney, 3:257–267

Chan, Wing-tsit
- A Bibliography of Chinese Philosophy, 3:241–256
- Chinese Philosophy, A Bibliographical Essay, 4:337–357
- review of Ezra Pound, trans., *Confucius: The Great Digest and Unwobbling Pivot*, 4:371–372

Ch'an (Zen) Buddhism in China: Its History and Method, by Hu Shih, 1:3–24

Chari, C. T. K., On the Dialectical Affinities Between East and West, Part I, 3:199–221; Part II, 4:321–336

Chatterjee, Satischandra
- *The Nyāya Theory of Knowledge: A Critical Study of Some Problems of Logic and Metaphysics* (reviewed by Daniel H. H. Ingalls), 1:83–84
- review of Swami Nikhilananda, *The Upanishads: A New Translation*, Vols. I and II, 1:81–82

Chaudhuri, Haridas, The Integralism of Sri Aurobindo, 2:131–136

Chinese Philosophy, A Bibliographical Essay, by Wing-tsit Chan, 4:337–357

Chinese Philosophy and the Second East-West Philosophers' Conference, by H. G. Creel, 1:73–80

Choudhury, Tarapada, review of Irach J. S. Taraporewala, *The Divine Songs of Zarathushtra*, 2:178

Chuang-tzŭ's Theory of Truth, by Siao-Fang Sun, 2:137–146

Clark, Blake, review of William W. Appleton, *A Cycle of Cathay: The Chinese Vogue in England During the Seventeenth and Eighteenth Centuries*, 1:84–85

Conflict and Conciliation of Cultures, by Ralph Tyler Flewelling (reviewed by Sterling M. McMurrin), 3:269–271

Confucius: The Great Digest and Unwobbling Pivot, trans. by Ezra Pound (reviewed by Wing-tsit Chan), 4:371–372

Conger, George P.
- A Naturalistic Approach to Sāṁkhya-Yoga, 3:233–240
- review of Jack Finegan, *The Archeology of World Religions: The Background of Primitivism, Zoroastrianism, Hinduism, Jainism, Buddhism, Confucianism, Taoism, Shinto, Islam, and Sikhism*, 4:374

Conze, Edward, The Ontology of the Prajñā-pāramitā, 2:117–129

Creel, H. G., Chinese Philosophy and the Second East-West Philosophers' Conference, 1:73–80

A Cycle of Cathay: The Chinese Vogue in England During the Seventeenth and Eighteenth Centuries, by William W. Appleton (reviewed by Blake Clark), 1:84–85

Daniélou, Alain (Shiva Sharan), *Yoga: The Method of Re-Integration* (reviewed by Jaideva Singh), 1:82–83

Detachment, by N. A. Nikam, 2:167–175

The Divine Songs of Zarathushtra, by Irach J. S. Taraporewala (reviewed by Tarapada Choudhury), 2:178

Dschu Hsi (Chu Hsi) Djin-si Lu (Chin-Ssŭ Lu): Die Sungkonfuzianische Summa mit dem Kommentar des Yü Tsai, trans. by von Olaf Graf (reviewed by Johannes Rahder), 3:278–279

Finegan, Jack, *The Archeology of World Religions: The Background of Primitivism, Zoroastrianism, Hinduism, Jainism, Buddhism, Confucianism, Taoism, Shinto, Islam, and Sikhism* (reviewed by George P. Conger), 4:374

Flewelling, Ralph Tyler, *Conflict and Conciliation of Cultures* (reviewed by Sterling M. McMurrin), 3:269–271

Geldner, Karl Friedrich, *Der Rig Veda: Aus Dem Sanskrit Ins Deutsche Uebersetzt Und Mit Einem Laufenden Kommentar Versehen* (reviewed by Kurt F. Leidecker), 4:373–374

Glasenapp, Helmuth von, PARALLELS AND CONTRASTS IN INDIAN AND WESTERN METAPHYSICS, 3:223–231

Goddard, Dwight, ed., *A Buddhist Bible* (reviewed by Johannes Rahder), 2:177–178

Graf, von Olaf, trans., *Dschu Hsi (Chu Hsi) Djin-si Lu (Chin-Ssŭ Lu): Die Sungkonfuzianische Summa mit dem Kommentar des Yä Tsai* (reviewed by Johannes Rahder), 3:278–279

Hamilton, Clarence H., ed., *Buddhism: A Religion of Infinite Compassion* (reviewed by Johannes Rahder), 2:177–178

Hu Shih, CH'AN (ZEN) BUDDHISM IN CHINA: ITS HISTORY AND METHOD, 1:3–24

India's Culture and Her Problems, by P. T. Raju (reviewed by John Wild), 3:271–275

Ingalls, Daniel H. H.
- ŚAṂKARA ON THE QUESTION: WHOSE IS AVIDYĀ? 1:69–72
- ŚAṂKARA'S ARGUMENTS AGAINST THE BUDDHISTS, 4:291–306
- review of Satischandra Chatterjee, *The Nyāya Theory of Knowledge: A Critical Study of Some Problems of Logic and Metaphysics*, 1:83–84

THE INTEGRALISM OF SRI AUROBINDO, by Haridas Chaudhuri, 2:131–136

Johnson, Helen M., review of Nathmal Tatia, *Studies in Jaina Philosophy*, 3:276–278

Kaplan, Abraham, review of W. T. Stace, *Time and Eternity: An Essay on the Philosophy of Religion*, 3:275–276

Kwee Swan Liat, J., SYSTEMATICS AND SYNTHESIS, 2:101–116

Leidecker, Kurt F., review of Karl Friedrich Geldner, *Der Rig Veda: Aus Dem Sanskrit Ins Deutsche Uebersetzt Und Mit Einem Laufenden Kommentar Versehen*, 4:373–374

The Life Divine, by Sri Aurobindo (reviewed by S. K. Maitra), 2:178–182

McCarthy, Harold E., AESTHETICS EAST AND WEST, 1:47–68

McKinney, J. P., CAN EAST MEET WEST? 3:257–267

McMurrin, Sterling M., review of Ralph Tyler Flewelling, *Conflict and Conciliation of Cultures*, 3:269–271

Mahadevan, T. M. P., THE METAPHYSICS OF ŚAṂKARA, 4:359–363

Maitra, S. K.
- ON PHILOSOPHICAL SYNTHESIS, 3:195–198
- review of Sri Aurobindo, *The Life Devine*, 2:178–182

Malalasekera, G. P., review of Robert Lawson Slater, *Paradox and Nirvana: A Study of Religious Ultimates with Special Reference to Burmese Buddhism*, 4:369–371

THE METAPHYSICS OF ŚAṂKARA, by T. M. P. Mahadevan, 4:359–363

Nagley, Winfield E., THOREAU ON ATTACHMENT, DETACHMENT, AND NON-ATTACHMENT, 4:307–320

A NATURALISTIC APPROACH TO SĀṂKHA-YOGA, by George P. Conger, 3:233–240

Nikam, N. A., DETACHMENT, 2:167–175

Nikhilananda, Swami, *The Upanishads: A New Translation*, Vols. I and II (reviewed by S. C. Chatterjee), 1:81–82

Northrop, F. S. C., *The Taming of the Nations: A Study of the Cultural Bases of International Policy* (reviewed by Constantin Regamey), 4:365–369

The Nyāya Theory of Knowledge: A Critical Study of Some Problems of Logic and Metaphysics, by Satischandra Chatterjee (reviewed by Daniel H. H. Ingalls), 1:83–84

ON THE DIALECTICAL AFFINITES BETWEEN EAST AND WEST, by C. T. K. Chari, Part I, 3:199–221; Part II, 4:321–336

ON PHILOSOPHICAL SYNTHESIS, by S. K. Maitra, 3:195–198; by Alan W. Watts, 2:99–100

ON STUDIES OF CONFUCIUS, by Cheuk-woon Taam, 2:147–165

THE ONTOLOGY OF THE PRAJÑĀPĀRAMITĀ, by Edward Conze, 2:117–129

Paradox and Nirvana: A Study of Religious Ultimates with Special Reference to Burmese Buddhism, by Robert Lawson Slater (reviewed by G. P. Malalasekera), 4:369–371

PARALLELS AND CONTRASTS IN INDIAN AND WESTERN METAPHYSICS, by Helmuth von Glasenapp, 3:223–231

Pound, Ezra, trans., *Confucius: The Great Digest and Unwobbling Pivot* (reviewed by Wing-tsit Chan), 4:371–372

Rahder, Johannes
- review of Dwight Goddard, ed., *A Buddhist Bible*, 2:177–178

review of von Olaf Graf, trans., *Dschu Hsi (Chu Hsi) Djin-si Lu (Chin-Ssŭ Lu): Die Sungkonfuzianische Summa mit dem Kommentar des Yü Tsai*, 3:278–279
review of Clarence H. Hamilton, ed., *Buddhism: A Religion of Infinite Compassion*, 2:177–178
Raju, P. T., *India's Culture and Her Problems* (reviewed by John Wild), 3:271–275
Regamey, Constantin, review of F. S. C. Northrop, *The Taming of the Nations: A Study of the Cultural Bases of International Policy*, 4:365–369
Der Rig Veda: Aus Dem Sanskrit Ins Deutsche Uebersetzt Und Mit Einem Laufenden Kommentar Versehen, by Karl Friedrich Geldner (reviewed by Kurt F. Leidecker), 4:373–374
ŚAṂKARA ON THE QUESTION: WHOSE IS AVIDYĀ? by Daniel H. H. Ingalls, 1:69–72
ŚAṂKARA'S ARGUMENTS AGAINST THE BUDDHISTS, by Daniel H. H. Ingalls, 4:291–306
Singh, Jaideva, review of Alain Daniélou (Shiva Sharan), *Yoga: The Method of Re-Integration*, 1:82–83
Slater, Robert Lawson, *Paradox and Nirvana: A Study of Religious Ultimates with Special Reference to Burmese Buddhism* (reviewed by G. P. Malalasekera), 4:369–371
Stace, W. T., *Time and Eternity: An Essay on the Philosophy of Religion* (reviewed by Abraham Kaplan), 3:275–276
Studies in Jaina Philosophy, by Nathmal Tatia (reviewed by Helen M. Johnson), 3:276–278
Sun, Siao-Fang, CHUANG-TZŬ'S THEORY OF TRUTH, 2:137–146
Suzuki, Daisetz Teitaro, ZEN: A REPLY TO HU SHIH, 1:25–46
SYSTEMATICS AND SYNTHESIS, by J. Kwee Swan Liat, 2:101–116
Taam, Cheuk-woon, ON STUDIES OF CONFUCIUS, 2:147–165
The Taming of the Nations: A Study of the Cultural Bases of International Policy, by F. S. C. Northrop (reviewed by Constantin Regamey), 4:365–369
Taraporewala, Irach J. S., *The Divine Songs of Zarathushtra* (reviewed by Tarapada Choudhury), 2:178
Tatia, Nathmal, *Studies in Jaina Philosophy* (reviewed by Helen M. Johnson), 3:276–278
THOREAU ON ATTACHMENT, DETACHMENT, AND NON-ATTACHMENT, by Winfield E. Nagley, 4:307–320
Time and Eternity: An Essay on the Philosophy of Religion, by W. T. Stace (reviewed by Abraham Kaplan), 3:275–276
The Upanishads: A New Translation, Vols. I and II, by Swami Nikhilananda (reviewed by S. C. Chatterjee), 1:81–82
Watts, Alan W., ON PHILOSOPHICAL SYNTHESIS, 2:99–100
Wild, John, review of P. T. Raju, *India's Culture and Her Problems*, 3:271–275
Yoga: The Method of Re-Integration, by Alain Daniélou (Shiva Sharan) (reviewed by Jaideva Singh), 1:82–83
ZEN: A REPLY TO HU SHIH, by Daisetz Teitaro Suzuki, 1:25–46